

# DR-2 Disclosure Summary Page

# DR-2

|                                     |  |                           |                      |                |
|-------------------------------------|--|---------------------------|----------------------|----------------|
| <b>Danielson for Senate</b>         |  | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b> State Senate |  | <b>Statutory Due Date</b> | 1/19/2011            |                |
| <b>County:</b> Black Hawk           |  | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b> 30                 |  | <b>Filed Date</b>         | 1/8/2011 10:42:37 PM |                |
| <b>Committee Code:</b> 1338         |  | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b> Democratic  |  | <b>Amendment Date</b>     | 9/7/2011 1:44:38 PM  |                |
| <b>Report Date:</b> 2010            | <b>Candidate Name:</b> Danielson, Jeff |                           |                      |                |

## Treasurer

|                                       |                  |                        |                            |            |
|---------------------------------------|------------------|------------------------|----------------------------|------------|
| <b>Last Name:</b> Danielson           |                  | <b>First Name:</b> Kim |                            | <b>MI:</b> |
| <b>Address:</b> 3906 Monterey Drive   |                  |                        |                            |            |
| <b>City:</b> Waterloo                 | <b>State:</b> IA | <b>Zip Code:</b> 50701 | <b>Phone:</b> 319-231-9677 |            |
| <b>E-Mail:</b> kimdanielson@gmail.com |                  |                        |                            |            |

## Chairperson

|                   |               |                    |               |            |
|-------------------|---------------|--------------------|---------------|------------|
| <b>Last Name:</b> |               | <b>First Name:</b> |               | <b>MI:</b> |
| <b>Address:</b>   |               |                    |               |            |
| <b>City:</b>      | <b>State:</b> | <b>Zip Code:</b>   | <b>Phone:</b> |            |
| <b>E-Mail:</b>    |               |                    |               |            |

## Statement of Cash On Hand

|                                      |             |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period      | \$19,363.41 |
| Schedule A: Cash Contributions Total | \$28,731.17 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$48,094.58 |
| Schedule B: Expenditure Total        | \$28,945.63 |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$19,148.95 |

## Additional Assets and Liabilities

|                                      |         |
|--------------------------------------|---------|
| Loans in Place at Start of Period    | \$0.00  |
| Schedule D: Unpaid Bills             | \$0.00  |
| Schedule E: In-Kind Contributions    | \$80.52 |
| Schedule F2: Forgiven Loans          | \$0.00  |
| Schedule F2: Outstanding Loans       | \$0.00  |
| Schedule G: Consultant Breakdown     | No      |
| Schedule H1: Campaign Property Value | \$50.00 |